

## South Dakota Department of Education



## NOTICE OF FUNDING AVAILABILITY

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## Menu List

Click on GMS Access/Select to access your application.

You have been granted access to the forms below by your Security Administrator

MS Access / Select

LEA Central Data Funded Applications

Non-Funded Data Collections

If the form you need is not listed, contact your Security Coordinator:

Your email address is: michelle.willrodt@k12.sd.us

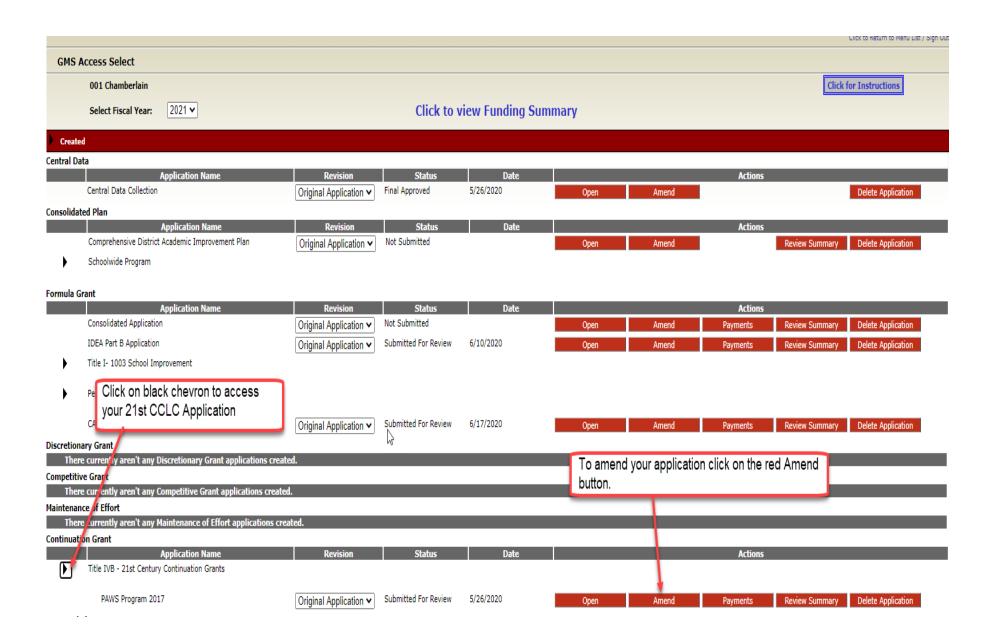
If this is not correct, please contact your Security Coordinator to provide correct address.

TEST user ID: Michelle Willrodt ()

For additional information please contact the South Dakota Department of Education  $\label{eq:contact} % \begin{center} \begi$ 

Contact Us







To amend your application the Amendment Description tab needs to be completed

Applicant:

07-001 Chamberlain

Application: 2019-2020 21st Century Continuation - A0-PAWS Program-2017

Cycle: Amendment 2 Grant Period 7/1/2019 6/30/2020

21st Century Continuation Grants ▼

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Overview	Contact Information	Allocations	Program Information	Budget Information	Assurances	Submit	Amendment Description	Application History	Page_Lock Control	Application Print

21st Century Community Learning Center Overview

Instructions

Due Date:

June 30, 2019

Program:

21st Century Community Learning Centers - This is the Continuing Application. This is a copy of the competitive application and it needs to be modified.

Purpose:

As authorized under Title IV, Part B of the Every Student Succeeds Act of 2015, as amended by the Elementary and Secondary Education Act (ESEA), the specific purposes of the 21 CCLC program are to provide the following programmatic components:

- 1. Provide opportunities for academic enrichment, including providing tutorial services to help students, particularly students who attend low-performing schools, to meet the challenging State academic standards;
- 2. Offer students a broad array of additional services, programs, and activities, such as youth development activities, service learning, nutrition and health education, drug and violence prevention programs, counseling programs, arts, music, physical fitness and wellness programs, technology education programs, financial literacy programs, environmental literacy programs, mathematics, science, career and technical programs, internship or apprenticeship programs, and other ties to an in-demand industry sector or occupation for high school students that are designed to reinforce and complement the regular academic program of participating students; and
- 3. Offer families of students served by community learning centers opportunities for active and meaningful engagement in their children's education, including opportunities for literacy and related educational development.



Applicant: 07-001 Chamberlain

Application: 2019-2020 21st Century Continuation - A0-PAWS Program-2017

Cycle: Amendment 2

Grant Period 7/1/2019 - 6/30/2020

21st Century Continuation Grants 🗸

Printer-Friendly Click to Return to GMS Access/Select Page

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Overview	Contact Information	Allocations	Program Information	Budget Information	Assurances	Submit	Amendment Description	Application History	Page_Lock Control	c to Return to Menu List / Sign Out Application Print
Original Ap Please des Carryover		of 1000 maximum character	To amend the box an You must the change grant.	your original applic d the narrative section orovide a descriptives that you are making aff you are submitted carryover funds, of section will open, narrative of what	ion will open. re narrative of ing to your	nd the narrative a descriptive	е			Instructions
				funds for.						h



You must unlock the Budget Detail Section of your application. Goto the Page\_Lock Control tab and then click in the box on the far left side next to where it says Expand All.

Applicant:

07-001 Chamberlain

Application:

2019-2020 21st Century Continuation - A0-PAWS Program-2017

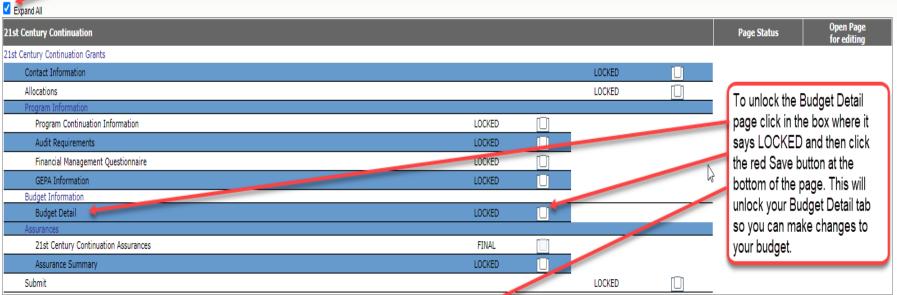
Grant Period 7/1/2019 - 6/30/2020

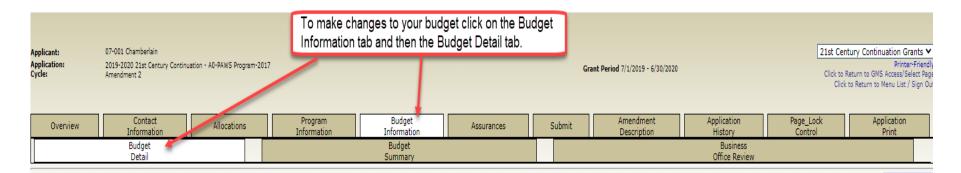
21st Century Continuation Grants V

Click to Return to GMS Access/Select Page Click to Return to Menu List / Sign Out

Overview	Contact Information	Allocations	Program Information	Budget Information	Assurances	Submit	Amendment Description	Application History	Page_Lock Control	Application Print

Page Review Status Instruction





Itemize and explain each expenditure amount that appears on the Budget Summary.

Click here for Description of Program Category Values

Budget Detail By Site

Note: This Budget Summary displays to aid in creating and editing the Request and will not display once the Request is submitted to the SEA.

Paid to Date Amounts	100-Salaries	200-Benefits	300-Purchased Services	330-Travel	400-Supplies and Materials	470-Equipment Non capitalized	500-Equipment Capitalized	Indirect Cost
	\$93,677	\$14,347	\$36,870	\$1,303	\$2,886	\$0	<b>\$</b> 0	\$0
Current Budgeted Amounts by Budget Category	\$98,414	\$13,043	\$38,393	\$2,000	\$2,624	\$0	\$0	\$0

Notes:

The District must budget funds by so

\$154,481

Make your budget changes below. Be descriptive in your Expenditure Description and Itemization section. If you need to add or delete a line remember that you cannot add and delete lines at the same time. You must delete a line first before you can add a line. Make sure you always Save the page.

te drop down list. District level set asides need to be budgeted at the District Level identified by "000"

Instructions

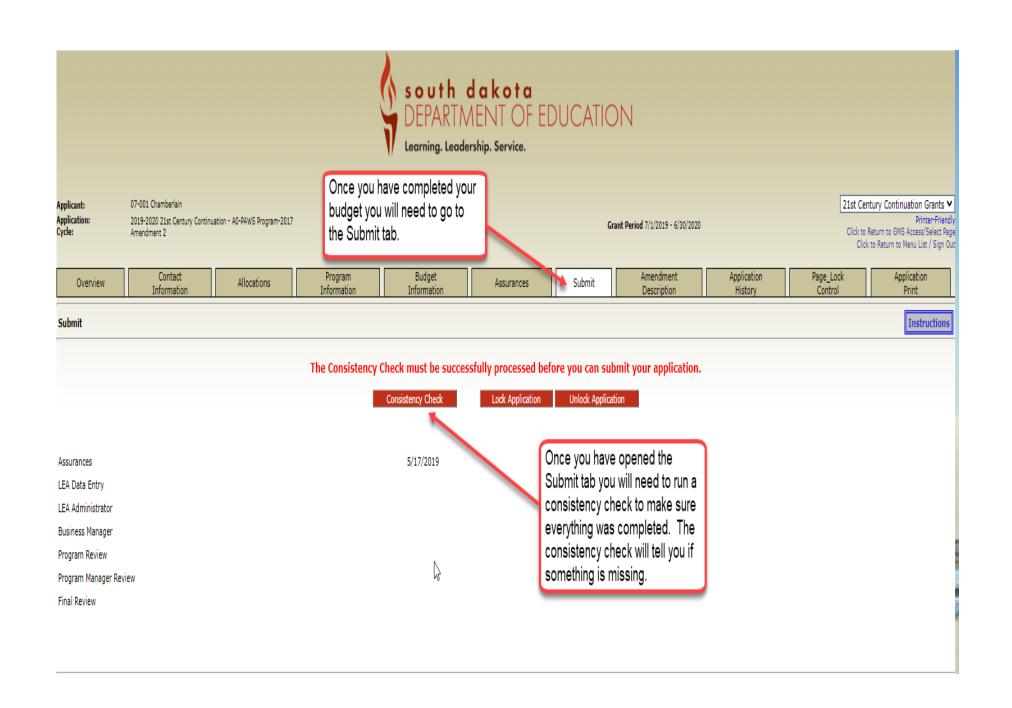


Total Allocation Available for Budgeting

To obtain additional detail lines, fill in all blank lines, and click Savi

\_\_\_ent with the activities described on the Program Information Tab.

Activity Code	Object Code	Expenditure Description and Itemization	TitleIVB-21stCenturyCont Funds	Delete Row
3500-Custody & Care of Children Services 🗸	100-Salaries 🗸	Program Director: \$43,900 + Summer \$6,200; Summer employees 30 days x 7 hours x 5 employees x \$14/hr=\$14,700; Tutor 75 hours @\$20/hr x 7 employees=\$10,500; School year paras 4 employees x 170 days x 2 hours x \$14/hr = \$19,040	94340	
3500-Custody & Care of Children Services ▼	100-Salaries 🗸	Summer employees 30 days x 7 hours x 1 employee x \$14/hr=\$2940	2940	
3500-Custody & Care of Children Services ▼	100-Salaries 🗸	Additional para help throughout year 81 hours x \$14/hr=1134	1134	
3500-Custody & Care of Children Services ▼	200-Benefits ✓	Employee benefits includes payments not part of gross salary (insurance, social security, retirement, unemployment compensation, workers compensation)13.4% of \$94,340	12642	
3500-Custody & Care of Children Services ▼	200-Benefits ✓	Benefits on additional summer employee=2940*.1365	401	
3500-Custody & Care of Children Services ✔	300-Purchased Services ✓	Student bus services to and from activities and travel home from PAWS  Bus Transportation to and from PE. Thomason 160 daysey60mileev\$3.30/day=\$32.544	36893	





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21st Century Continuation Grants V

Printer-Friendly

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Ordinal	Information	Allocations	Information	Information	Abbarances	Cubillic	Description	History	Control	Print

Instructions Submit

## Michelle Willrodt ran the consistency check process which locked the application on 8/6/2020 at 4:18 PM.

Unlock Application Lock Application

5/17/2019

8/6/2020 4

If your Consistency Check was run successfully you will see the date that it was completed. You can then submit your amendment by clicking the red Submit to SDDOE button below.

Grant Period 7/1/2019 - 6/30/2020

Submit to SDDOE

Assurances

Consistency Check was run on:

LEA Data Entry

LEA Administrator

Business Manager

Program Review

Program Manager Review

Final Review

TEST user ID: Michelle Willrodt ()

For additional information please contact the South Dakota Department of Education

Contact Us